# **APPLICATION FORM**



## **POST GRADUATE DIPLOMA IN MANAGEMENT**



# **Asian School of Business Management**

BHUBANESWAR www.asbm.ac.in

#### **CORPORATE OFFICE**

8, Sai Anandam Complex, Patia Square

Bhubaneswar - 751 024

Phone: 0674 - 2744881/882

TOLL FREE: 18003 - 4565855

#### **CAMPUS**

Shiksha Vihar, ASBM Bhola

Chandaka, Bhubaneswar- 754 012

Phone: 0674 - 2374824/01-05

E-Mail: admission@asbm.ac.in



	No	o						
	STUDENT NUMBER							
FOR OFFICE USE ONLY								

# **Asian School of Business Management**

Bhubaneswar

APPLICATION FORM							
INSTRUCTION: The application form has to be filled in clearly and legibly in your own handwriting. Incomplete form may be rejected.							
SECTION A Preference							
NAME OF THE PROGRAMME	Paste your coloured passport size photograph						
SECTION B General Information							
Name of the Candidate (in block letters)							
2. Father's Name							
3. Mother's Name							
4. Date of Birth							
D D M M Y Y Y Y  (in words)  5. Address for Correspondence (in block letters)  (in words)							
	District State						
Pin Code	Phone with Area Code						
6. E-mail Address							
7. Permanent Address (in block letters)							
Pin Code Phone with Area Code							
Mobile No.							

(In block	letters)	1 1 1 1 1 1 1				$\perp$
Pin	Code		ne with a Code			
9. Mother Tongue .						
10. Gender (Tick whichever is applicable)  Male Female						
11. Religion						
12. Marital Status						
13. Category (Tick w	hichever is a	ipplicable)	General	OBC	SC ST	
14. Nationality						
15. Whether physica	ılly challenge	d (Tick)	Yes		No No	
2 2 12 17 2100	, ,					
	, ,			•		
		d extent of handicap				
	ne nature and					
if Yes, please state th	ne nature and					
if Yes, please state the SECTION C Educ	ne nature and		Year of Passing	Major Subjects	Class/Hons Distinction	% of Marks
if Yes, please state the SECTION C Educational Details  Name of the	ation & Expension alls  Board/ University	Name of the				
if Yes, please state the SECTION C Educational Detains 16. Educational Detains 16. Educational Detains 16. Educational Detains 16. Examination Matriculation / HSC Examination / Equivalent 17. Higher Secondary /	ation & Expension alls  Board/ University	Name of the				
if Yes, please state the SECTION C Educational Detains Name of the Examination  Matriculation / HSC	ation & Expe	Name of the				
if Yes, please state the SECTION C Educational Detainment of the Examination  Matriculation / HSC Examination / Equivalent  +2 / Higher Secondary / Equivalent  B.A./ B.Sc./ B.Com/	ation & Expe	Name of the				
SECTION C Educational Detainment  Name of the Examination  Matriculation / HSC Examination / Equivalent  +2 / Higher Secondary / Equivalent  B.A./ B.Sc./ B.Com/BBA/B.Tech/Equivalent	ation & Expe	Name of the				

17. Work experience in chronological order. Attach separate sheet, if necessary. Designation Name of the Organisation Period of Service Nature of the job From (Date) To (Date) SECTION D Other Information 18. Have you appeared in any entrance examination? (Please tick) MAT Any other (specify) XAT CAT [ If yes, mention your Roll No. / Registration No. \_\_\_\_\_Month / Year\_\_\_\_\_ Percentile Score \_\_\_\_\_ 19. Please mention the source from which you came to know about Asian School of Business Management. a) Newspaper——— b) Magazine ———— c) Through friends —— d) Any other \_\_\_\_\_ 20. Please state briefly why you want to take up management as a career (not exceeding 60 words) 21. Hobbies — 22. If you have represented your University / State / Country in any sports, give details. 23. Occupation / Designation of Mother \_\_\_\_\_ Father \_\_\_ 24. Total Annual Income of the household (gross) 25. In case of emergency, please contact Mr. / Ms. \_\_\_\_\_\_ Tel. Number (R) \_\_\_\_\_\_ Tel. Number (O) \_\_\_\_\_\_ Relationship with \_\_\_\_\_ DECLARATION I declare that the information furnished in this application are true to the best of my knowledge and belief and I understand that my application may be rejected and admission cancelled if any information provided

Signature of the Candidate (in full )

herein is found to be incorrect at any time.

Place:

Please enclose copies of the following	g documents and tick the items.				
High School Certificate and Mark	Sheet				
2. +2 / HSC Certificate and Mark SI	neet				
3. Graduation (B.A., B.Com, B.Sc.,	B.Tech etc) Certificate and Mark	k Sheet			
4. Evidence of Date of Birth (Only if	HSC Certificate does not provide	de date of birth)			
5. Caste Certificate, if applicable					
6. Physically challenged certificate,	if applicable				
7. Sports participation certificate, if	applicable				
8. College Leaving Certificate					
9. CAT / XAT / MAT Score Card					
10. Any other, Please Specify					
Total number of documents attached					
Mr / Ms		as been selected in GD and PI held on			
		Programme. He / She has deposited theVide Demand Draft / Banker's			
		drawn in favour of			
		Admission Permitted / Not Permitted			
Admission Officer	Chairperson, Admission	Director			





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